

Message Text

UNCLASSIFIED

PAGE 01 STATE 052560
ORIGIN EB-08

INFO OCT-01 EUR-12 ISO-00 COME-00 /021 R

DRAFTED BY EB/OCA/CM:SPHARRIS:JMN
APPROVED BY EB/OCA:CCBERLIN
EUR/RPE:RBRESLER
COM/OFO:RCUTTER (INFO)

-----101004Z 095448 /12

R 092240Z MAR 77
FM SECSTATE WASHDC
TO AMEMBASSY LONDON
AMEMBASSY BRUSSELS
AMEMBASSY PARIS
AMCONSUL FRANKFURT
AMCONSUL ZURICH

UNCLAS STATE 052560

E.O. 11652:N/A

TAGS: BEXP, BTRA

SUBJECT: COMMERCIAL PROGRAM: BUSINESS TRAVEL OF ALVIN B.
CATES, JR. AND LT. GEN. LOUIS W. TRUMAN, USA (RET.)

1. THE COMMERCE DEPARTMENT DISTRICT OFFICE IN ATLANTA HAS INFORMED EB/OCA THAT ALVIN B. CATES, JR. AND LT. GENERAL LOUIS W. TRUMAN (USA, RET.), PRESIDENT AND VICE PRESIDENT RESPECTIVELY OF THE ADAMS-CATES REALTORS OF ATLANTA WILL BE VISITING THE CITIES LISTED BELOW TO SEEK FOREIGN REAL ESTATE INVESTMENT, AND TO MAKE KNOWN TO POTENTIAL INVESTORS THE ASSISTANCE THAT THEIR FIRM IS PREPARED TO OFFER. THE DISTRICT OFFICE DESCRIBES THE FIRM AS THE MOST PRESTIGIOUS REAL ESTATE FIRM IN THE SOUTHEAST. GENERAL TRUMAN IS A MEMBER OF THE ATLANTA DISTRICT EXPORT COUNCIL, A VIGOROUS SUPPORTER OF U.S. EXPORT PROMOTION PROGRAMS, AND FORMER
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COMMISSIONER OF THE GEORGIA DEPARTMENT OF INDUSTRY AND TRADE UNDER THE THEN-GOVERNOR CARTER. THEIR ITINERARY IS AS FOLLOWS:

LONDON	MARCH 24, 25, 26	DORCHESTER HOTEL
BRUSSELS	MARCH 27	---
PARIS	MARCH 28, 29	INTERCONTINENTAL

FRANKFURT MARCH 30, 31 FRANKFURTER HOF
ZURICH APRIL 1 BAUR AU LAC
GENEVA APRIL 2, 3, 4 INTERCONTINENTAL

2. GENERAL TRUMAN IS CONTACTING EACH ADDRESSEE POST ASKING
WHETHER IT IS POSSIBLE TO RECEIVE A SHORT ECONOMIC BRIEF-
ING AND FOR ASSISTANCE IN CONTACTING LEADING BANKERS.

3. ACTION REQUESTED: POSTS ARE ASKED TO PROVIDE ASSIST-
ANCE AS DEEMED APPROPRIATE.
VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01-Jan-1994 12:00:00 am
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Sent Date: 09-Mar-1977 12:00:00 am
Decaption Date: 01-Jan-1960 12:00:00 am
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01-Jan-1960 12:00:00 am
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1977STATE052560
Document Source: CORE
Document Unique ID: 00
Drafter: SPHARRIS:JMN
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Expiration:
Film Number: D770082-0520
Format: TEL
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1977/newtext/t19770376/aaaacpdk.tel
Line Count: 73
Litigation Code IDs:
Litigation Codes:
Litigation History:
Locator: TEXT ON-LINE, ON MICROFILM
Message ID: a1c5d1ba-c288-dd11-92da-001cc4696bcc
Office: ORIGIN EB
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 2
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Retention: 0
Review Action: RELEASED, APPROVED
Review Content Flags:
Review Date: 26-Nov-2004 12:00:00 am
Review Event:
Review Exemptions: n/a
Review Media Identifier:
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
SAS ID: 3158098
Secure: OPEN
Status: NATIVE
Subject: COMMERCIAL PROGRAM: BUSINESS TRAVEL OF ALVIN B. CATES, JR. AND LT. GEN. LOUIS W. TRUMAN, USA (RET.)
TAGS: BEXP, BTRA
To: LONDON BRUSSELS MULTIPLE
Type: TE
vdkgvwkey: odbc://SAS/SAS.dbo.SAS_Docs/a1c5d1ba-c288-dd11-92da-001cc4696bcc
Review Markings:
Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
22 May 2009
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009